

Twenty-Seventh Sunday in Ordinary Time
Vigésimoseptimo Domingo Ordinario
October/Octubre 07, 2018

Mass Intentions
Intenciones de la Misa

Sunday/Domingo 10/7-7:00am	Mass Pro-Populo
Monday/Lunes 10/08	Carlotta Andrade+
Tuesday/Martes 10/09	
Wednesday/Miércoles 10/10	Michael & Maureen Dolce+
Thursday/Jueves 10/11	Derral Smith+
Friday/Viernes 10/12	
Saturday/Sábado 10/13	Jesus Andrade+

Prayer Requests/Solicitud para Oraciones

Isabel & Martin Lopez	Harry Sanders
Mark Bruce	Clay Van Artsdalen
Pat Hayes	Susan Motley
Maureen Holden	Toni Seeley
Gary LaFountain	Jack & Thea Dolan
Natalie LaFountain	Carson Pfoesich
Kay Gracey	Anne Calvillo
John Ridge	Chris Shimada
Pat Mottard	Julio Andrés Aquino
Don LaBash	Angela Marie Solís
Karen D/Ambrogi	Marv Gómez
Ernesto Manuyag	Bill Gray
Mario Vera	Joseph Fox
Paul Finn	Roslyn Brown
Jaime Paniagua	Eric Jenson
Al & Cleo Konhoff	Jacob Dyer
Joan Gatley	Bernie Schneider
The Hermogenes Family	Amie Lands
Christiane Small	Juelle Angeli

Finances

Last weekend/El fin de la Semana	\$7,364.00
Last year/El año pasado	\$7,749.00

Our new parish e-mail address:
resurrection@sonic .com

When you wish an item to be in the Parish Bulletin, please send by this new e-mail.

Confession Time / Horario de Confesiones	
Saturdays / Sábados	4:00 pm to 5:00pm
Tuesdays / Martes	6:00pm to 7:00pm

RCIA

Rite of Christian Initiation of Adults (RCIA) provides a person who is not baptized with a supportive individual journey of faith. We also welcome those who have not yet received the Sacraments of Eucharist or Confirmation. This may be the time for you to make your first step... for more information please call Marge 544-7272 or margebailly@att.net

JEAN HALL
ROOTED IN COMPASSION
October 14 and 15, 2018

IF YOU HAVE NOT SIGNED UP, PLEASE TURN IN YOUR RESPONSE BY PHONE OR E-MAIL BY TUESDAY OCT. 9TH AT THE LATEST.

Phone: 544-7272; Email: Resurrection@sonic.net
This will help us to know how many chairs, how many handouts, how many refreshments.

Part I Sunday, 10/14: 3:00-4:30 p.m.
Part II Monday, 10/15: 7:00-8:30 p.m.

Youth Group and Sacraments

High school youth group has already started but if you are in high School and want to be part of a dynamic community you can still join us. We meet every Wednesday night from 7:30-9:00. If you are considering the Sacrament of Baptism, First Communion or Confirmation come to a meeting and register or hear what the process is all about. For any other questions call Gayle at 535-0714.

Youth Retreat...October 12 and 13

There will be an overnight retreat for all those in high school and those considering one of the sacraments. What better way to spend a Friday and Saturday? Come and play and pray with us. Registration forms may be picked up on Wednesdays at youth group.

Want a tool to build a joyful marriage? Join engaged and married couples in learning natural family planning. Fall classes begin October 20, 2018 in Santa Rosa. For more information and/or registration visit <http://www.ccli.org> or call (707) 542-3635.

A COVENANT WITH NO CRACKS

Man and woman have been created to love each other and help each other. They are at once similar and complementary. Their union flourishes in fruitfulness. They are no longer two individuals but one flesh until death. "What God has united, let no one put asunder." Nevertheless, married love is threatened by divorce. And if one adds a new union to the separation it becomes adultery. Jesus reminds us that God's plan has always been the happiness of man and woman, united and faithful till the end.

1. The union between a man and a woman is the model of all human relationships. This adventure is undertaken only by those with a vocation. God intervenes to put his seal upon the free choice of the spouses: It is a consecration that divinizes human love through the sacrament of marriage. This is a divine reality that no man or institution may break. To touch this reality would be sacrilege. Our generation urgently needs marriages forcefully shouts to men and woman around them: "Love exists!" This is the same as saying "God exists".

2. God wants indissoluble marriage; The Second Vatican Council states: "As a mutual gift of two persons, this intimate union and the good of the children impose total fidelity on the spouses and argue for an unbreakable oneness between them." However, this pact of love is continuously threatened by death. When man separates what God has united he is plunged into a deep failure. The spouses suffer, the children are hurt. It would be naïve to think that divorce solves repugnance.

If it is real, it needs to be faithful: It excludes any other love that could come to overshadow it. Love risks it all, forever! There is no "bargaining" in love, you either take it or leave it! It has a definitive seal. You cannot enter into love watching the clock, as if stingily calculating something provisional.

3. Society needs marriages that are "one heart and one soul". Marriages that are open, caring, generous and happy. Christian marriage, lived according to the Gospel, is a fountain of personal maturity, generosity, peace and happiness. The vow of love made at the altar is irreversible – "all the days of my life, in sickness and in health, for richer for poorer" – it is not guaranteed by two wills in love, but by God who makes it into a gift for the spouses and a sacrament for the world. As a gift, it needs to be received with joy and humility; as a sacrament, it is announced to the world.

Let us promise to strengthen these convictions and proclaim them without shame. Let us be on the side of those marriages which live a complete love, committed in each and every circumstance of life and forever, marriages that strive for make their love progress more each day, marriages that value the Christian celebration of marriage as a sacrament of God's love, and that assist younger Christians to understand and discover this value. God bless you, Fr. Oscar

ALIANZA SIN GRIETAS

El Hombre y la mujer han sido creados para amarse y ayudarse. Ambos son semejantes y complementarios. Su unión florece en la fecundidad. Ya no son dos individuos sino una sola carne hasta la muerte; "Lo que Dios ha unido no lo puede separar el hombre". Sin embargo, el amor matrimonial está amenazado por el flagelo del divorcio. Y si a la separación se añade una nueva unión se convierte en adulterio. Jesús nos recuerda que el plan de Dios fue desde siempre la felicidad del hombre y de la mujer, unidos y fieles para siempre.

1. La unión entre un hombre y una mujer es el modelo de toda relación humana. Sólo se embarca en esta aventura el que tiene vocación. Dios interviene para poner su sello sobre la libre elección de los esposos: una consagración que diviniza el amor humano en el sacramento del matrimonio. Esta es una realidad divina que ningún hombre y ninguna institución pueden romper. Tocar esta realidad sería sacrilegio. Nuestra generación necesita urgentemente de matrimonios que sean un grito ilusionado dirigido a los hombres y mujeres del entorno: ¡Existe el amor! Que es lo mismo que decir "Dios existe".

2. Dios ha querido un matrimonio indisoluble. El Concilio afirma que "esta íntima unión, como mutua donación de dos personas y por el bien de los hijos, exige plena fidelidad de los cónyuges y reclama la indisoluble unidad". Sin embargo este pacto de amor está continuamente amenazado de muerte. Cuando el hombre separa lo que Dios ha unido se hunde en un gran fracaso. Padecen los cónyuges, lo sufren los hijos. Sería una ingenuidad pensar que con el divorcio se soluciona el desamor.

Si es verdadero ha de ser fiel; excluye cualquier otro amor que pudiera venir a hacerle sombra. ¡El amor se lo juega todo a una carta, para siempre! ¡No hay descuentos en el amor, o se toma, o se deja! Lleva el sello de lo definitivo. No se puede entrar en el amor con el reloj en la mano, con el cálculo tacaño de lo provisional.

3. La sociedad necesita matrimonios que sean "un solo corazón y una sola alma". Matrimonios abiertos, serviciales, generosos, felices. El matrimonio cristiano, vivido según el Evangelio es fuente de madurez personal, de generosidad, de paz y de felicidad. El juramento de amor irreversible que se hace ante el altar -"todos los días de mi vida, en la salud y en la enfermedad, en la riqueza y en la pobreza"- no queda garantizado por un contrato firmado por dos voluntades enamoradas, sino que es Dios quien lo convierte en don para los esposos y sacramento para el mundo. Como don se recibe con alegría y humildad; como sacramento se anuncia para vida del mundo.

Comprometámonos a reforzar estas convicciones y proclamarlas sin ninguna vergüenza. Pongámonos a favor de los matrimonios que viven un amor totalmente entregado en todas las circunstancias de la vida y por siempre; que se esfuerzan para que este amor progrese cada día más; que valoran la celebración cristiana del matrimonio como sacramento del amor de Dios y colaboran para que los cristianos más jóvenes también puedan descubrir este valor. Dios les bendiga, P. Oscar