

Third Sunday of Easter  
Tercer Domingo de Pasuca  
May / Mayo 5, 2019

Mass Intentions      Intenciones de la Misa

Saturday/Sabado 05/04	9:00am	Ma. Guadalupe Sedano+
Saturday/Sabado 05/04	5:30pm	Pro Populo
Sunday/Domingo 05/05	7:00am	First Communion Kids
	9:00am	Ma. Carmen Vazquez+
	11:00am	
	1:00pm	Herosimo Tapia +
	7:00pm	For healing and support of victims of clergy abuse
Monday/Lunes 05/06	9:00am	Jim Burke
Tuesday/Martes 05/07	9:00am	
	8:00pm	Fidelia Olea+
Wed/Miércoles 05/08	9:00am	Carlota Andrade+
Thursday/Jueves 05/09	9:00am	Geronima Grajeda+
		Valentin y Evangeline Carillo (Wed. Anniverasy)
Friday/Viernes 05/10	9:00am	Jose Luis Rubio Rodriguez
Saturday/Sabado 05/11	9:00am	Pro-Populo
Saturday/Sabado 05/04	5:30pm	Dana Couey+

Prayer Requests/Solicitud de Oraciones

Isabel & Martin Lopez, Harry Sanders, Mark Bruce, lay Van Artsdalen, Pat Hayes, Susan Motley, Maureen Holden, Toni Seeley, Gary LaFountain, Thea Dolan, Natalie LaFountain, Carson Pfoesich, Anne Calvillo, John Ridge, Chris Shimada, Pat Mottard, Julio Andrés Aquino, Don LaBash, Angela Marie Solís, Karen D'Ambrogi, Bill Gray, Ernesto Manuyag, Joseph Fox, Mario Vera, Roslyn Brown, Paul Finn, Eric Jenson, Jaime Paniagua, Jacob Dyer, Al & Cleo Konhoff, Bernie Schneider, Joan Gatley, Amie Lands, The Hermogenes Fam., Phil Dion, Sylvia Jaynes, Marcia Fasarella, Quy Ta, Jim Colter, Giang Dao, Phiyen Ta, iang Dao, Bill Pisenti Jr., Linda Pisenti

Finances

Last weekend/fin de la semana pasada	\$6,865.00
Last year/El año pasado	\$6,550.00

Thank you for your support and may God bless you abundantly! Gracias por su apoyo y Dios les bendiga mucho!

**Iron Man Bike Race**

Please be aware that on May 11 this event of the Iron Man Bike Race maybe will affect all functions at our parish.

For more information please call the information line at 707-543-4644 or visit:

[IRONMAN@SRCITY.ORG](mailto:IRONMAN@SRCITY.ORG)

Jesus makes breakfast

By Geof Wood

I want to share with you a way of reading Scripture that we touched upon last Sunday at our monthly liturgy talk. It's a way of reading Scripture that is so much more than "reading". As in the case of Alice in her story, we can step *into* today's Gospel as into a looking glass that's oddly penetrable – and *experience* this episode even as the disciples do. In other words – *within* the context of the story – imagine the details happening to *you* – yet in your own way and words.

For instance I can imagine myself fishing for the meaning of life and after so many years coming up empty – until upon a shoreline a figure appears who asks if I have caught anything. And I show him my empty net and say, not much – perhaps a lot of seaweed. And the man (the risen Christ) on the shore says maybe I have been fishing in the shallower waters of this world, much of the Internet, the fleeting news of the day, the trivia of what often passes for scholarship.

So he encourages me to cast my net into deeper water, things of more serious importance. And so I try again, cast my net into my heritage of Scripture and literature, sources teeming with truth about the meaning of life and of my world in general – and find my net breaking and soon I myself breaking my fast at a Eucharist at which I dine on grace, learn how to love and live more profoundly forever more.

But why explain how to imagine this event happening to you when Carol Penner, a Canadian Mennonite theologian shares her way of *experiencing* the text so beautifully in her poem:

Jesus makes breakfast: a poem about John 21:1-14

*I could smell that charcoal fire a long way off, / while we were still rowing far from shore. / As we got closer I could smell the fish cooking, / I imagined I could hear it sizzling. / When you're hungry, your mind works that way.*

*When the man by the fire asked us about our catch, / we held up the empty nets. / And his advice to throw the nets in once more / is something we might have ignored, / except for the smell of cooking fish... / this guy must know something about catching fish!*

*The catch took our breath away; / never in my life have we pulled so many in one heave. / I was concentrating on the catch, / but John wasn't even paying attention, / he was staring at the shore / as if his life depended on it. / Then he clutched my shoulder, crying / "It is the Lord!"*

*Suddenly, everything came into focus, / the man, the catch, the voice; / and nothing could stop me, / I had to be with the Master. // There were no words at breakfast, / beyond, "Pass the fish," / or "I'll have a bit more bread." / We sat there, eating our fill, / basking in the sunrise. / We didn't have to say anything. / Jesus just smiled and served.*

Why not allow your own imagination to do something of the same?

**La Carrera de Iron Man**

Por favor sepa que el 11 de Mayo estara en nuestro ciudad el evento que se llama Iron Man (Hombre de Hierro), esta es una Carrera de ciclistas que podria ese dia afectar las actividades de nuestras Parroquia.

Para mas informacion por favor llame al telefono 707 54304644 o visite la pagina de web site que es:

[IRONMAN@SRCITY.ORG](mailto:IRONMAN@SRCITY.ORG)

## CHRISTIANS ARE PEOPLE WHO LOOK AT THE LORD

Two weeks after Jesus' resurrection, the disciples decide to go back to what they used to do, fishing, human labor. They leave Jerusalem and go back up north to their lake. They are under the impression that the apparitions are over, and now they have to sweat it out to earn a living. Could they have already forgotten what the Lord had told them: "I will make you fishers of men"? It seems so.

1. Those experienced fishermen *set sail that night with the dream of filling their nets*. But at dawn their nets are empty. Peter, how quickly you forgot the words of your Master: "Set out into the deep"! You were to hear them again soon enough.

*What happened to Peter so often happens to us!* We have had great experiences next to Christ: our Baptism, our First Holy Communion, our Confirmation, our marriage. We hear our Lord himself say to us: "Cast your nets on the right side, and you will find fish," but it seems we do what the Apostles did; we return to what we used to do before, looking for a little happiness right where we know we will not find it, because we will never find greater happiness than what we find in Christ himself.

2. Christ doesn't leave Peter alone. *He doesn't leave us alone*. After a wearisome night, Peter finds happiness once again. Everything is made clear! Night is over once the beloved disciple tells him that the one on the shore is the Lord. John sees him, yet Peter does not. Why does Peter not recognize him even though they both heard the same voice? They all heard it. Did the beloved disciple and Jesus make a plan together to help Peter? No. The truth is that John was living in another wavelength... closer to Christ. John is able to discover his presence because he has a "sixth sense." It is easy for him to recognize his Lord. Through the mist he is able to say: "It is the Lord!"

3. *Jesus always waits for us on the shore*, watching how we work. We need to acquire John's good vision to realize that Jesus is always there at our side to take care of us, guide us, save us. John is like those good friends who always find a solution to our problems. A piece of advice, a word, a glance, some news... How they change us! John changed Peter's day.

Let us resolve to *find Jesus in everything that happens* in our life. In good times and in bad, let us say: "It is the Lord." Let us not run the risk of working all night and waking up with empty nets. Purity of intention is the attitude that enables us to see God's Will in everything, and helps us to persevere in our decision to do always and only what God wants. May God bless you today and always, Fr. Oscar

## LOS CRISTIANO SON PERSONAS QUE VEN AL SEÑOR

Dos semanas después de la resurrección de Jesús, los discípulos deciden volver a lo de antes, a la pesca, al trabajo humano. Abandonan Jerusalén y se van al norte, a su lago. Llevan la impresión de que las apariciones han terminado y ahora hay que sudar para ganarse la vida. ¿Acaso olvidaron ya lo que el Señor les dijo: "Os haré pescadores de hombres"? Parece que sí.

1. Aquellos pescadores experimentados *se embarcaron esa noche con la ilusión de llenar las redes*. Pero amanece y las redes están vacías. Pedro, ¡Qué pronto olvidaste las palabras de tu Maestro: "Rema mar adentro"! Pronto las volverás a escuchar.

*¡Cuántas veces nos pasa lo mismo que a Pedro!* Vivimos grandes experiencias al lado de Cristo: nuestro bautismo, nuestra primera comunión, nuestra confirmación, nuestro matrimonio. Escuchamos al Señor mismo que nos dice: "Tira las redes a la derecha y encontrarás peces" pero hacemos como los apóstoles: Volvemos a lo de antes, buscamos un poquito de felicidad precisamente allí donde ya sabemos que no la vamos a encontrar; porque nunca encontraremos mayor felicidad que la que hemos encontrado en el mismo Cristo.

2. Cristo no deja sólo a Pedro. *No nos deja solos*. Tras la fatigosa noche, Pedro vuelve a encontrar la felicidad. ¡Todo se ilumina! La noche queda atrás cuando el discípulo amado le dice que quien está en la orilla es el Señor. Juan lo ve y Pedro no lo ve. ¿Por qué Pedro no percibe esa presencia si los dos escucharon la misma voz? Todos la escucharon. ¿Acaso se pusieron de acuerdo el discípulo amado y Jesús para ayudar a Pedro? No. Lo que ocurre es que Juan vivía en otra sintonía... más cerca de Cristo. Juan sabe descubrir su presencia porque tiene un "sexto sentido". Le resulta fácil reconocer a su Maestro. En medio de la bruma sabe decir: "¡Es el Señor!"

3. *Jesús siempre nos espera en la orilla del lago*, observando cómo trabajamos. Hace falta adquirir la buena vista de Juan para descubrir a Jesús que siempre está allí a nuestro lado para cuidarnos, orientarnos, salvarnos. Juan es como aquellos buenos amigos que siempre solucionan nuestros problemas. Un consejo, una palabra, alguna mirada, una noticia... Cuántos cambios realizan en nosotros. Juan le cambió el día a Pedro.

Hagamos el propósito de *descubrir a Jesús en todos los acontecimientos* de nuestra vida. En lo bueno y en lo malo digamos: "Es el Señor". No corramos el riesgo de trabajar toda la noche y amanecer con las redes vacías. La pureza de intención es esa actitud que nos permite descubrir en todo la Voluntad de Dios y nos ayuda a perseverar en nuestra decisión de hacer siempre y solamente lo que Dios quiere. Dios les bendiga ahora y siempre, P. Oscar