

**Fifth Sunday of Lent
Quinto Domingo de Cuaresma
Abril/ April 07, 2019**

Mass Intentions Intenciones de la Misa

Saturday/Sabado 04/06	9:00am	
	5:30pm	All souls in Purgatory
Sunday/Domingo 04/07	7:00am	Pro-Populo
	9:00am	All our volunteers
	11:00am	Our homebound Parishoners
	1:00pm	Cesar Eduardo Rosales+
	7:00pm	Pro-populo
Monday/Lunes 04/08	9:00am	Carlotta Andrade+
Tuesday/Martes 04/09	9:00am	Geronima Grajeda+
	8:00pm	For the healing of Support of victims Of clergy abuse
Wed/Miércoles 04/10	9:00am	Ligia Velez+
Thursday/Jueves 04/11	9:00am	Jose Luis Rubio Rodriguez+ Ma.Guadalupe Sedano+
Friday/Viernes 04/12	9:00am	successful Surgery
Saturday/Sabado 04/06	9:00am	All Holy Souls

Prayer Requests/Solicitud de Oraciones

Isabel & Martin Lopez, Harry Sanders, Mark Bruce, Clay Van Artsdalen, Pat Hayes, Susan Motley, Maureen Holden, Toni Seeley, Gary LaFountain, Thea Dolan, Natalie LaFountain, Carson Pfoesich, Anne Calvillo, John Ridge, Chris Shimada, Pat Mottard, Julio Andrés Aquino, Don LaBash, Angela Marie Solís, Karen D'Ambroggi, Bill Gray, Ernesto Manuyag, Fox, Mario Vera, Roslyn Brown, Paul Finn, Eric Jenson, Jaime Paniagua, Jacob Dyer, Al & Cleo Konnoff, Bernie Schneider, Joan Gatley, Amie Lands, The Herrogenes Fam. , Phil Dion, Sylvia Jaynes, Marcia Falsarella, Quy TaJim Colter, Giang Dao, Phiyen Ta, Giang Dao

**HOLY WEEK SCHEDULE /
HORARIO DE SEMANA SANTA**

Holy Thursday / Jueves Santo

6:00pm Celebration of the Last Supper /
Celebración de la Ultima Cena / Bilingual

Good Friday / Viernes Santo

12:30pm Celebration of the Passion of the Lord
3:00pm Stations of the Cross
7:00pm Celebración de la Pasion del Señor

Easter Vigil / Vigilia Pascual (Saturday/Sábado)

7:00pm Easter Vigil / Vigilia Pascual (English)
10:00pm Vigilia Pascual / Easter Vigil (Español)

Easter Sunday / Domingo de Resurrección

9:00am and 11:00am in English (Inglés)
1:00pm., y 7:00pm en Español (Spanish)

Stations of the Cross during Lent!

During the Fridays of Lent, we invite you to come and pray together the Stations of the Cross in the Church. This devotion will be prayed bi-lingual. We are going to be reciting together the Stations of the Cross, written by Pope Francis with a group of young people from all over the world. ALL are WELCOME!

Viacrucis durante la Cuaresma!

Durante los Viernes de Cuaresma, los invitamos a venir y orar juntos el Viacrucis en la Iglesia. Esta devoción la haremos bilingue. El Viacrucis que rezaremos lo escribió el Papa Francisco junto con un grupo de Jóvenes de todo el mundo. TODOS son BIENVENIDOS!

The Sr. Antonia Spiritual Enrichment Center is excited to present a Lenten Talk given by Jean Hall. Her topic - "Rooted in Compassion."

We live in a time of divisiveness and discord. We live in a world torn by violence, be it in war or on our streets. It is time for a resurgence of hope, a time for healing, a time for compassionate action. The brilliant British scholar Karen Armstrong says, "What the world needs now is . . . compassionate action and practically expressed respect for the sacred value of all human beings, even our enemies."

The talk will be given at *Holy Spirit Catholic Church, 1244 St Francis Rd, Santa Rosa* and will consist of two consecutive sessions.

Session 1: Sunday, April 14 at 1:00 – 2:30 pm

Session 2: Monday, April 15 at 7:00 – 8:30 pm

Jean is an author and a well-known dynamic teacher of scripture. She taught scripture classes at Resurrection Parish in Santa Rosa for 27 years as well as serving as pastoral associate. She now lives with her husband, Fred, in Grants Pass, Oregon. Jean continues to be invited yearly to Resurrection Parish to present the next cycle of Gospel Readings.

Contact the Spiritual Enrichment Center

Tel: 546-1781 Email: officeec@sonic.net

for more information.

The Gospel passage describes for us the **meeting of human misery and divine mercy**. The Pharisees that bring forward the adulterous woman have already decided that she should die; they look at her past life and want the law to be applied to her. Jesus has no intention of going along with their scheme, since none of them is in a position to pass proper sentence. They also have a past life of sin. It is Jesus who will pass judgment, not of condemnation, but of salvation. He does not condemn because he is looking into the future, at the plan he has lovingly determined for each person.

1. **We are all sinners.** Written on our fallen human nature is this inclination to evil that makes us weak. There are two ways of looking at this reality: pessimists will start lamenting and live looking back with remorse, but what's the good of saying no to evil if afterwards we don't say yes to something radically new and different in our lives? Yet we have another alternative: live looking forward. This is the attitude of those who put their faith in the same Christ that forgave the adulterous woman, giving her back her life.

2. **Jesus is never looking for guilt nor for the guilty.** We see that Christ saves the adulterous woman from her death sentence. The law can put an adulterous woman to death, but only Jesus can cause her to come to life. Christ did not come into the world to condemn man, but in order to save him and give him life. Sin and death are a thing of the past, and a new horizon of love opens up. Jesus will always be standing next to us to defend us from the judgment of others; he only has one condition for us: that we repent and reform our lives.

3. **God is always ready to forgive us.** This is the great novelty of the Gospel: pardon brings us back to life and allows us to make a fresh start every day. In this season of Lent, we are able to hear God's Word once again and weep for our sins. A Christian is not one of those who spends his whole life looking backward, but rather someone courageous who looks toward the future with enthusiasm and confidence.

New life in Christ is born from forgiveness. Isaiah told the Israelites, "The things of long ago consider not; see, I am doing something new!" And what made St Paul into a generous, happy apostle was the thought that he had to forget his past life to undertake what still needed to be done. Now is the time to make good resolutions: to fight against sin and prefer to die rather than commit a sin. To approach the sacrament of Confession, sure that we will be forgiven. To forgive and so be forgiven. Christ tells the adulterous woman, and tells us also: "Has no one condemned you? Neither do I condemn you. *Go and sin no more.*" *May God bless you., Fr. Oscar*

El pasaje del Evangelio nos describe el **encuentro de la miseria humana con la misericordia divina**. Los fariseos que traen a la mujer adúltera, ya han decidido que debe morir; se fijan en su pasado y quieren que se le aplique la ley. Jesús no quiere entrar en su juego porque ninguno de ellos puede pronunciar el juicio justo. Ellos también tienen un pasado pecador. Es Jesús quien ejercerá el juicio no condenando, sino salvando. No condena porque mira al futuro, al proyecto que tiene amorosamente establecido para cada persona.

1. **Todos somos pecadores.** Llevamos escrita en nuestra naturaleza caída esa inclinación al mal que nos hace débiles. Hay dos maneras de ver esta realidad: Los pesimistas se lamentan y viven mirando hacia atrás con remordimiento, pero ¿Para qué sirve denunciar el mal si después nuestra vida no anuncia algo radicalmente nuevo y diverso? Sin embargo tenemos otra alternativa: Mirar hacia adelante. Es la actitud de quien tiene fe en ese Cristo que perdonó a la adúltera devolviéndola a la vida.

2. **Jesús nunca busca culpas ni culpables.** Vemos que Cristo rescata a la adúltera de la pena de muerte. Una ley puede conseguir que una adúltera muera pero sólo Jesús puede lograr que una adúltera empiece a vivir. Cristo no ha venido al mundo a condenar al hombre sino a salvarlo y darle vida. Queda atrás el pecado y la muerte y se abre un nuevo horizonte de amor. Jesús siempre estará en pie junto a nosotros para defendernos de los juicios de los hombres; sólo nos pone una condición: que nos arrepintamos y rectifiquemos.

3. **Dios está siempre dispuesto a perdonarnos.** Esta es la gran novedad del Evangelio: El perdón nos devuelve a la vida y nos permite volver a comenzar cada día. En este tiempo de Cuaresma podremos oír de nuevo la Palabra de Dios y llorar nuestros pecados. El cristiano no pertenece a esa categoría de hombres que mira siempre atrás, sino a esa otra formada por valientes que se abren con entusiasmo y confianza al porvenir.

La vida nueva en Cristo nace del perdón. Isaías les decía a los israelitas: "No recordéis lo de antaño, mirad que realizó algo nuevo". Y lo que convirtió a San Pablo en apóstol generoso y feliz era el pensamiento de que tenía que olvidar su pasado para lanzarse a lo que le quedaba por hacer. Es tiempo de hacer buenos propósitos: Luchar contra el pecado y preferir morir antes que pecar. Acercarnos a la confesión seguros de alcanzar el perdón. Perdonar para ser perdonados. Le dice Cristo a la adúltera y también a nosotros: "¿Nadie te ha condenado? Tampoco yo te condeno, *anda y en adelante no peques más*". Que Dios les bendiga, P. Oscar

Tame me

Many years ago I read Antoine de Saint-Exupery's story *The Little Prince*. I was encouraged to read it by the woman who was to become the mother of my children. The story tells of a Little Prince (from a tiny asteroid) who meets the pilot of a damaged airplane in the desert. In the course of their conversations the Little Prince tells of his experiences on earth. One day he met a fox and asked the fox to play with him. The fox answered: *I can't play with you. I am not tamed.* The Little Prince asked what tamed meant. *It means to establish ties,* says the fox. *To me, you are still nothing more than a little boy who is just like a hundred thousand other little boys. And I have no need of you. And you . . . have no need of me. To you, I am nothing more than a fox like a hundred thousand other foxes. But if you tame me, then we shall need each other. To me, you will be unique in all the world. To you, I shall be unique in all the world.*

The fox went on to say, *My life is very monotonous. I hunt chickens; men hunt me. All the chickens are just alike, and all the men are just alike. And in consequence, I am a little bored. But if you tame me, it will be as if the sun came to shine on my life. I shall know the sound of a step that will be different from others. Other steps send me hurrying back underneath the ground. Yours will call me, like music, out of my burrow.* Having said all that the fox then looked at the Little Prince for a long time and finally said, *Please – tame me!* That story woke me up to the fact that I too was untamed (after years of education) – meaning I was not alert to the world I lived in, to people – I was so taken up with surviving from day to day, anxious in some subtle way, distracted, . . . bored as much as worried. I had no time to be *human*. Foxy, yes! But human? No!

Until I met what you might call my Little Prince. In other words got to know Christ in greater depth, understanding. He arrived much as he arrives surprisingly in our Gospel stories of his resurrection. When all the doors seem locked, he appears bringing peace, surprise, forgiveness. Or as in Luke's Gospel we find him coming astride of us in our sadness, asks what's bothering us, says *how slow of heart you are to believe . . .* so that our hearts begin to burn within us and we say, *Stay with us!*

Of course you say: But these are visits from beyond the grave! But grave or no grave, Jesus is a figure or force that is always present – as during the pre-resurrection episodes of his life. In John's Gospel we hear him say continually: to the Samaritan woman waiting for her Messiah: *I am he who is speaking to you this very moment.* To the disciples scared to death during a storm at sea: *It is I. Don't be afraid.* To his audiences: *I am the light of the world. Whoever follows me will have the light of life.* To the once blind man who asks who is the Son of Man: *You have seen him and the one speaking with you is he.* To the disciples again on the eve of his death: *I will not leave you orphans; I will come to you. In a little while the world will no longer see me but you will see me, because I live and you will live."*

Christ is ever ready to come out of the wings of our existence at critical moments by way of an experience, an insight that propels you into a tomorrow well before the arrival of any "last day". *Presence* – in the flesh or in bread and wine or in a flash of insight issuing from a word on a page – ever *present*, just beyond your shoulder (as on the road to Emmaus) to heal you in some way - disguised – even as a Little Prince – *to call you like music out of your burrow.* Or as the fox says: . . . *if you tame me, then we shall need each other. To me, you will be unique in all the world. To you, I shall be unique in all the world.*

AN INVITATION FOR THESE COMING FRIDAYS DURING LENT

You are invited to come and be with the Lord on the Fridays of Lent that are left. We are doing the Exposition of the Blessed Sacrament right after the 9:00am Mass in the Church, the Blessed Sacrament will be exposed until 6:00pm when we will do Benediction.

We will be hearing confessions on those Fridays from 9:30am to 10:30am and from 6:00pm to 7:00pm. On Good Friday we will have a special schedule in order for us to celebrate the Passion of the Lord. ALL ARE WELCOME!

UNA INVITACION PARA ESTOS VIERNES DE CUARESMA QUE NOS QUEDAN

Son todos invitados para venir y estar con el Señor en los siguientes Viernes de la Cuaresma. Haremos la Exposición del Santísimo Sacramento en la Iglesia, y el Señor estará expuesto hasta las 6:00pm que hagamos la Bendición.

Oiremos confesiones esos Viernes de 9:30am a 10:30am y de 6 a 7PM. Ya el Viernes Santo tendremos un horario especial para celebrar el Viernes de la Pasión del Señor. TODOS SON BIENVENIDOS!

Finances

Last weekend/fin de la semana pasada \$6,578.00
Last year/El año pasado \$6,167.00
Thank you for your support and may God bless you abundantly! Gracias por su apoyo y Dios les bendiga abundantemente!

GET ON THE BUS PROJECT:

The Get On The Bus Quilt Raffle will be held after all masses on the weekend of April 6-7.

If you have a quilt or other handmade item to donate, please call Phyllis Bazzano 707 528-4151

PROYECTO DE SUBAMONOS EN EL CAMION:

La Rifa de Quilt o Colchas de Arte para el Proyecto Subamonos al Camion, esta rifa será en el fin de semana de Abril 6 y 7.

Si ustedes tienen algo de arte que han hecho a mano y quieren donarlo, por favor llamen a Phyllis Bazzano al 707 528-4151.

“On the Dignity of Life-Our Church in Our Community.”

Our parishioners face many daily challenges from the high cost of housing to fears about climate change with fires and floods, to concerns over immigration policies, etc. This workshop will help parishioners deepen their understanding of Church teachings and develop positive actions on issues such as homelessness, reducing violence and other local issues.

The workshop dates are Saturday, April 13 at Resurrection 10AM, Monday, May 13 at St. Rose 7PM, Thursday, May 16 at Resurrection 7PM) Preregister at amatothompson@gmail.com

Fires and Floods! Climate Change!

What does our church teach us about issues facing our community? Our Church has wonderful teaching to help us strengthen our values and act positively to better our society. Deacon John Storm, the Diocesan Restorative Justice Administrator, and Tom Amato, a former Maryknoll Lay Missioner, will present a workshop: “On the Dignity of Life-Our Church in Our Community” to spark prayer and action.

Saturday, April 13 at Resurrection 10 AM, Monday, May 13 at St. Rose 7, Thursday, May 16 at Resurrection 7 PM-9 PM. Preregister at amatothompson@gmail.com

Immigration Crisis! Housing Crisis!

Our Church has some wonderful teaching to help families strengthen their values and act positively to better our society. This workshop is designed to help parishioners deepen their understanding of Church teachings and develop positive actions on issues such as homelessness, reducing violence and other local issues.

“On the Dignity of Life-Our Church in Our Community” will be presented three times Saturday, April 13 at Resurrection 10 AM; Monday, May 13 at St. Rose 7; Thursday, May 16 at Resurrection 7 PM. Preregister at amatothompson@gmail.com

DATES FOR OUR FIRST COMMUNIONS IN ENGLISH AND IN SPANISH AND FOR OUR CONFIRMATION WITH OUR STUDENTS

April 27th at 10:00am First Communion in English
May 04th at 10:00am and 1:00pm Primera Comuniones en Español

June 2nd. At 3:00pm Confirmation Mass with Most Rev. Bishop Vasa

FECHA PARA LAS PRIMERAS COMUNIONES EN INGLES Y EN ESPANOL Y DE LA CONFIRMACION
Abril 27 a las 10:00am Primeras Comuniones en Ingles
Mayo 04 a las 10am y a la 1pm Primeras Comuniones en Español

Junio 2 Confirmaciones con el Excmo. Sr. Obispo Vasa